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| South Wireless Summit Scholarship Application --Submit to: [southsummit2019@gmail.com](mailto:southsummit2019@gmail.com)  **(FALL 2019-Award) Deadline for Submission-06-20-19--5 PM EDT** | | | | | | | | | | |
| **South Wireless Summit Scholarship**  **ALL APPLICATIONS-Must be submitted to the E-Mail Address above to be Considered!!!**  **DO NOT MAIL-NO MAILED IN APPLICATIONS WILL BE CONSIDERED. No Late Submissions will be considered or reviewed.**  [Southsummit2019@gmail.com](mailto:Southsummit2019@gmail.com)    State Association (member of): College Planning to Attend/Are Attending:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **AD HOC Applicant(Only):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Member State/School Attending State | | | | | | | | | | |
| **Applicant Information** | | | | | | | | | | |
| Date: | | | | |  | | | | | |
| Applicant Name: | | | | |  | | | | | |
| Parent(s) Name: | | | | |  | | | | | |
| Street Address: | | | | |  | | | | | |
| Mailing Address: (street**, City**, Zip) | | | | |  | | | | | |
| Applicant Email: | | | | |  | | | | | |
| Applicant Phone: | | | | |  | | | | | |
| Parent(s) Email: | | | | |  | | | | | |
| Parent(s) Phone: | | | | |  | | | | | |
| Birth Date: | | | | |  | | | | | |
| Current Grade: | | | | |  | | | | | |
| Graduation Date: | | | | |  | | | | | |
| Emergency Contact Name/Number: | | | | |  | | | | | |
| High School name and address: | | | | | | | | | | |
| ACT/SAT Test: | Math: | | Science: | | | English: | Reading: | | | Cumulative: |
| Score: |  | |  | | |  |  | | |  |
| **Courses: (High School) \*\* In Addition---Add College grades below (if already in College)-see Matrix-next Matrix Down:** | | | | | | | | | | |
| Course Name (Algebra II, Biology II, etc.): | | Sophomore Grades: | | | | Junior Grades: | | | Senior Grades: | |
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| **GPA Information: (4.0 Scale)-For High School** | | | | | | | | | | |
| Science GPA Cumulative |  | | Electives GPA Cumulative | | |  | Art/Drama GPA Cumulative | | |  |
| History GPA Cumulative |  | | Foreign Language GPA Cumulative | | |  | Music/Band/Choir GPA Cumulative | | |  |
| English GPA Cumulative |  | | PE/Athletics GPA Cumulative | | |  | *Cumulative GPA Grade 9-12* | | |  |
| **Attach to this Form: \*\*Official High School Transcript\*\***  **\*\*ACT Scores\*\*-(Substitute SAT Scores if no ACT Scores)**  **\*\*College Transcript(if applicable)\*\*** | | | | | | | | | | |
| ***COLLEGE GRADES: GPA to be Listed by Each Term and Final GPA for the Term and Cumulative GPA***   |  |  |  |  | | --- | --- | --- | --- | | **COURSE** | **Semester/Qtr. Taken** | **GRADE** | **CUMULATIVE GPA/TERM** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | **Cumulative GPA** | **END of Spring 2019:** |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | |
| **Work History** | | | | | | | | | | |
| Company Name | | | | Address | | | | Dates of Employment | | |
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**Extra Curricular Activities: (Volunteer work, Charitable Activity, Sports outside of School, Tutoring, Mentoring, etc.)**

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**\*\*(Attach required essay to the submitted email)\*\***

**ESSAY-Needs to be a Separate saved Document and sent as a separate file and the File labeled as such.**

* ***ESSAY Subject*-** “**The Effects and Opportunities of Wireless Technology in Business & Culture in Third World Countries.”**

**ESSAY Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # of Pages\_\_\_\_\_\_\_\_**

**Immediate Family Member(s) Wireless Company Name and Job Title**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Relation to Applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**State Association Member:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(must declare the State that you live in)**

**\*\*\*\*ALL ATTACHMENTS MUST BE PRINTABLE AND SCALABLE\*\*\*\*\***

**By Signing Below-Scholarship Candidate is attesting that all the information is current and accurate. That all attachments are scalable, legible, and the Essay is labeled correctly, as a separate file and that the application will be emailed to the listed email address in accordance with the FALL, 2019 Scholarship Guidelines.**

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signing this Application-Indicates: That you have read the South Wireless Scholarship Guidelines completely; that all your information is accurate; all Lines/Blanks of the Application and information is complete; that you have attached the current transcript-for both High School and College, ACT/SAT Scores, and the *FALL 2019* Essay written on the topic detailed above.**