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| South Wireless Summit Scholarship Application --Submit to: southwireless2018@gmail.com**(Fall 2018-Award) Deadline for Submission-06-21-18--5 PM EDT** |
| **South Wireless Summit Scholarship****ALL APPLICATIONS-Must be submitted to the E-Mail Address above to be Considered!!!****DO NOT MAIL-NO MAILED IN APPLICATIONS WILL BE CONSIDERED.**Southwireless2018@gmail.com State Association(member of): College Planning to Attend/Are Attending:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**AD HOC Applicant(Only):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Member State/School Attending State |
| **Applicant Information** |
| Date: |  |
| Applicant Name: |  |
| Parent(s) Name: |  |
| Street Address: |  |
| Mailing Address: (street, City, Zip) |  |
| Applicant Email: |  |
| Applicant Phone: |  |
| Parent(s) Email: |  |
| Parent(s) Phone: |  |
| Birth Date:  |  |
| Current Grade:  |  |
| Graduation Date:  |  |
| Emergency Contact Name/Number:  |  |
| High School name and address: |
| ACT/SAT Test: | Math: | Science: | English: | Reading: | Cumulative: |
| Score: |  |  |  |   |  |
| **Courses: (High School) \*\* In Addition---Add College grades below (if already in College)-see Matrix-next Matrix Down:** |
| Course Name (Algebra II, Biology II, etc.): | Sophomore Grades: | Junior Grades: | Senior Grades: |
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| **GPA Information: (4.0 Scale)-For High School**  |
| Science GPA Cumulative |  | Electives GPA Cumulative |  | Art/Drama GPA Cumulative |  |
|  History GPA Cumulative |  | Foreign Language GPA Cumulative |  | Music/Band/Choir GPA Cumulative |  |
| English GPA Cumulative |  | PE/Athletics GPA Cumulative |  | *Cumulative GPA Grade 9-12* |  |
| **Attach to this Form: \*\*Official High School Transcript\*\*****\*\*ACT Scores\*\*-(Substitute SAT Scores if no ACT Scores)****\*\*College Transcript(if applicable)\*\*** |
| ***COLLEGE GRADES: GPA to be Listed by Term and Final GPA***

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| **COURSE** | **Semester/Qtr. Taken** | **GRADE** | **CUMULATIVE GPA/TERM** |
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| **Cumulative GPA** | **END of SPRING 2018:** |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Work History** |
| Company Name | Address | Dates of Employment |
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**Extra Curricular Activities: (Volunteer work, Charitable Activity, Sports outside of School, Tutoring, Mentoring, etc.)**

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**\*\*(Attach required essay to the submitted email)\*\***

**ESSAY-Needs to be a Separate saved Document and sent as a separate file and the File labeled as such.**

* ***ESSAY Subject*-** “**Mergers:  Over the years, there have been many possible mergers proposed – T-Mobile and AT&T, Sprint and T-Mobile, and so on.  What are the pros and cons to carrier’s merging and how do you think a merger would impact the telecommunications sector?”**

**ESSAY Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # of Pages\_\_\_\_\_\_\_\_**

**Immediate Family Member(s) Wireless Company Name and Job Title**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Relation to Applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**State Association Member:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(must declare the State that you live in)**

**\*\*\*\*ALL ATTACHMENTS MUST BE PRINTABLE AND SCALABLE\*\*\*\*\***

**By Signing Below-Scholarship Candidate is attesting that all the information is current and accurate. That all attachments are scalable, legible, and the Essay is labeled correctly, as a separate file and that the application will be emailed to the listed email address in accordance with the FALL, 2018 Scholarship Guidelines.**

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signing this Application-Indicates: That you have read the South Wireless Scholarship Guidelines completely; that all your information is accurate; all Lines/Blanks of the Application and information is complete; that you have attached the current transcript-for both High School and College, ACT/SAT Scores, and the *FALL 2018* Essay written on the topic detailed above.**